

**BASS LAKE PROPERTY OWNERS ASSOCIATION
2017 MEMBERSHIP FORM**

PLEASE PRINT OR TYPE

Your Name(s) for the Directory _____
(HOW YOU WANT YOUR NAME TO APPEAR IN THE DIRECTORY PLEASE PRINT)

Your Lake Address _____
(STREET ADDRESS)

Lake Phone _____
(Check box if you do not want phone # published, otherwise it will be listed in directory)

Your Permanent Address _____

(STREET ADDRESS) (CITY, ST, & ZIP CODE)

Home Phone _____ Cell Phone _____
(IT IS IMPORTANT WE HAVE A CONTACT NUMBER IN CASE OF AN EMERGENCY)

Email Address _____
(PLEASE PRINT CLEARLY - YOUR PERMANENT ADDRESS & EMAIL ADDRESS WILL NOT BE SHARED OR PUBLISHED)

If you own multiple properties/rentals, please list addresses/unit numbers below:

ENCLOSED ARE MY MEMBERSHIP DUES, GARBAGE COLLECTION FEES AND/OR CONTRIBUTIONS AS FOLLOWS:

Would you be interested in year round curbside recycling for an additional annual \$35 fee? Yes ___ No ___

PAYMENT IS DUE BEFORE JULY 1, 2017:

MEMBERSHIP DUES (\$40.00) 40.00

GARBAGE FEE (\$95.00 for 1st home) #..... _____

(Must be a BLPOA Member to get garbage at this rate)

(\$75.00 for any additional home)...#..... - #..... x _____

MAILING OPTION (If choosing to have ALL materials mailed) Additional \$4.00...add to line..... _____

NOTE: WITH PAYMENT BY MAIL INCLUDES MEMBERSHIP CARD, LAMINATED GARBAGE STICKER AND DIRECTORY. THESE WILL BE MAILED TO YOUR PREFERRED ADDRESS WHEN THE DIRECTORIES ARE RECEIVED FROM OUR PRINTER (AROUND MAY 1). Please check next to address to notify us of preferred mailing address

PICK-UP OPTION: AS IN THE PAST, ALL MATERIALS WILL BE AVAILABLE WITH PAYMENT IN PERSON AT THE BLPOA COMMUNITY CENTER ON THE DESIGNATED DATES.

ADDITIONAL DONATIONS

GENERAL FUND..... _____

BASS LAKE FESTIVAL/FIREWORKS _____

BLPOA SOCIAL COMMITTEE..... _____

NEIGHBORHOOD WATCH..... _____

COMMUNITY SERVICES OF STARKE COUNTY (Food Pantry) _____

BASS LAKE/CALIFORNIA TWP FIRE DEPT..... _____

TOTAL RECEIVED _____

Please Make All Checks Payable to:
BASS LAKE PROPERTY OWNERS ASSOCIATION (BLPOA)
P.O. BOX 261
KNOX, INDIANA, 46534

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